

B103/3705 2242-67334-01 364007

PATENT  
Attorney Reference Number 2242-67334-01

BFW

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Van Atta et al.

Application No. 10/785,203

Filed: February 23, 2004

Confirmation No. 8831

For: SWIM GOGGLES

Examiner: Brian K. Kauffman

Art Unit: 3765

Attorney Reference No. 2242-67334-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)Date Mailed March 14, 2005

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TRANSMITTAL LETTER

Enclosed is an Amendment and Information Disclosure Statement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee	
Total Claims	53	- 52*	= 1	\$50.00	\$50.00	
Indep. Claims	14	- 11**	= 3	\$200.00	\$600.00	
Mult. Dep. Claims Fee (if not previously paid)						\$360.00
One-month Extension of Time						\$120.00
Two-month Extension of Time						\$450.00
Three-month Extension of Time						\$1,020.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$650.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

- A check in the amount of \$650.00 is attached.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

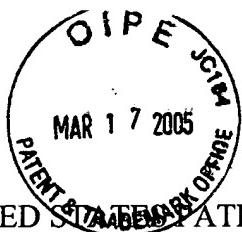


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cc: Docketing



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**AMENDMENT**

This responds to the Office action (action) dated December 14, 2004. The action sets a three-month period for responding, making a reply due March 14, 2004. Please amend the referenced application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3.

**Remarks** begin on page 12.

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